| FOR INSTRUCTIONS, SEE BACK OF FORM | | | FORM | - |
|--|--|----------------|--|-----------------|
| DISCLOSURE SUMMARY PAGE | | | DR-2 | DISCLOSURE |
| COMMITTEE NAME (Must be same as on Statement of Organiza | ation) | | (Rev. 01/2001) | REPORT |
| | | _ | For Office Use Or | niv |
| | | | Comm. # | 73.2 |
| IMPORTANT: (indicate type of committee you are reporting for: | | | Indexed | |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Centr | County/Local Candidate | Ì | Audited 2-18 | 1.04 € |
| (8) Support State of Candidates | ar Johnnikes | | Computer <u>ND -</u> | |
| CANDIDATE COMMITTEES ONLY: | | - - | SCA | MUEDILY |
| Candidate Name Po | olitical Party | | AETHOS & CAMP | |
| Richard "Ike" NelsonRichard "Ike" Nelson | lepublican | _ | DISCLOBURE BO | MAD JAN |
| | strict (if Senate or Hous | se) | 10.11 0.4.20 | 2003 |
| 1 | .9 | _ | JAN 2 6 20 | U4 . |
| | | | $-\rho m 1-2$ | <u>-</u> |
| Figliand" the " All was for Holan | 515/955-4244 | FL | FD. Jan 21 | |
| SIGNATURE OF TREASURER (or person filinganis report) | TELEPHONE | . | DATE SIG | |
| | | | | |
| Routine Penalties Due For Late File | d Reports Range | from \$2 | 0 to \$800 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOL | LOWING SENTENC | <u>Έ:</u> | | |
| I AM FILING A Jan 19, 2003 REPO | ORT FOR AN/A (1) EL | ECTION / | (2)NON-ELECTIC | N YEAR. |
| (report date) | ir | idicate on | e 2 | |
| CHECK IF AMENDMENT TO REPORT DATED July 17,2 | 002 1 | Local Con | nmittees, enter Date | of Election |
| | 19.03 | N | ov 4, 2002 | |
| ☐ Check if this is final (termination) report and attach Notice of Disso | olution Form DR-3. | County & | Local Committees, ection is held | enter County in |
| (You must continue to file reports until a Notice of Dissolution | n is filed.) | Me Auroli Elec | bster County | |
| | Legis and the second | | | |
| STATEMENT OF C | ASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (This is the | | 4 | | |
| by the committee. This amount MUST be the same as the care | ash on hand at the end | | 0 | - |
| of the last reporting period, or must be zero if this is first repo | rt filed.) | \$ | -0- | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD $_{6}/\beta$ | 19,928,56 | | 19,924.52 | |
| Schedule A: Cash Contributions total (Attach Schedule A) (* | | | <u>-</u> | |
| Schedule F: Loans Received total (Attach Schedule F) | | | 1500.00 | |
| Schedule H: Total Sales of Campaign Property (Attach Sche | dule H) | | -0- | • |
| (Schedule H applies to Candidates' Committees | Only) | | | |
| | SUB-TOTA | \L\$ | 21,424.56 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD 5/12 | 21,087.27 | • | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also s | | | 21,054.10 | |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | -0- | |
| and the second s | | | | |
| be zero) (Attach DR-3) | SIB 341,2 | 7\$ _ | 370.42 | |
| Barton Company (1975) a superior property of the second of the second of the control of the second of the second | Programme Total Control of the Contr | | The state of the s | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | cln 11 1120 2 | \$ - | 16 402 27 | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | 5/16/19/19/19 | /\$_ | | , |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | \$_ | -0- | |
| CANDIDATE COMMITTEES ONLY: | | | | ., |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | | X NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Sched | dule H) | \$_ | -0- | |
| | | | | |

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

SCHEDULE (Rev. 06/97)

MONETARY RECEIPTS

CHECK THIS BOX I

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), UST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions c for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | - AMOUNT RECEIVED | FL FA INC |
|--------------------------------|-----------------|-------------------------------------|--|----------------------|-----------------------|
| 3007 | ID# | Ken Johnson | | \$ | |
| Jul 18 | CK# Cash | 1814 8th Ave North | Friend | 50.00 | |
| Aug 20 | CK# Cash | Bob Byrnes 821 North 23rd Street | Friend | 25.00 | |
| | ID# 6021 | Credit Union Pac | | | |
| Aug 22 | CK# 1545 | · | PAC | 1500.00 | |
| | ID# 6069 | Iowa Industry PAC | PAC | | |
| Aug 28 | CK# 1963 | | · . | 500.00 | |
| | ID# 6033 | EMC PAC | | | |
| Aug 29 | CK# 1818 | | PAC. | 25.00 | |
| | ID# 6004 | Associated General Contractors PAC | | | |
| Sep 3 | ск# 3963 | | PAC | 2000.00 | <u>.</u> |
| | ID# None | Dr Blume | | | |
| Sep 13 | CK# 5307 | 1524 12th Ave North Fort Dodge | Friend | 100.00 | |
| | ID# 6096 | Manufactured Homes PAC | · | · | |
| Sep 16 | CK# 1747 | | PAC | 500.00 | |
| | ID# 6125 | Iowa Realtors PAC | · | | |
| Sep 17 | CK# 1998 | | PAC | 250.00 | |
| | ID# 6323 | Master Builders PAC | | | |
| Sep 19 | CK# 2729 | | PAC | 250.00 | |
| · | | | SUB-TOTAL | s 5200.00 | سبکت ہیں ۔ |

TOTAL (if last page of this schedule)

e of this hedule) \$ 5200°

Page / of // (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

SCHEDULE (Rev. 06/97)

MONETARY

CHECK THIS BOX I

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | | RELATIONSHIP TO CANDIDATE* (If applicable) | - AMOUNT RECEIVED | FL FA INC |
|--------------------------------|---|-----------------------------------|--|----------------------|-----------------|
| 2002 | ID# 6052 | Independent Insurance Agents PAC | | s | |
| Sep 23 | CK# 2606 | | PAC | 1.00.00 | |
| | ID# None | Roger Huetig | | | |
| Sep 23 | CK# 7205 | 2233 140th Street Fort Dodge | Friend | 20.00 | |
| | ID# Unknown | Iowa Podiarty PAC | | | |
| Sep 24 | CK# 2048 | | PAC | 190.00 | |
| | ID# 6237 | ABATE PAC | | | |
| Sep 24 | CK# 1477 | | PAC | 250.00 | |
| | ID# 6234 | Iowa Farm Bureau PAC | | , | |
| Sep 25 | ск# ₃₇₈₂ | | PAC | 500.00 | |
| | ID# 6101 | Motor Carriers PAC | | | |
| Sep 27 | CK# 2272 | | PAC | 250.00 | |
| | ID# 6155 | Taxpayers United PAC | | | • |
| Sep 28 | CK# 3944 | | PAC | 500.00 | , |
| | ID# 6021 | Credit Union PAC | | | |
| Oct 3 | CK# 1573 | | PAC | 1000.00 | |
| | ID# | Don Decker | | | <u>-</u> |
| Oct 3 | CK# 6768 | 2244 Lakewood Trail Fort Dodge | Friend | 100.00 | |
| | ID# | Dianne Decker | | | |
| 0ct 3 | CK# 5160 | 2244 Lakewood Trail | Friend | 100.00 | · |
| <u> </u> | | | SUB-TOTAL | \$ 2000 00 | / |

TOTAL (if last page of this schedule)

\$ 2920.00 \$ 8120

Page of f

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(including candidate's personal funds)

Nelson for State Representative

COMMITTEE NAME (Must be same as on Statement of Organization)

SCHEDULE MONETARY (Rev. 06/97) RECEIPTS

> CHECK THIS BOX I AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | - AMOUNT RECSIVED | FL RA INC |
|--------------------------------|------------------|--|--|----------------------|-----------------|
| 2002 Oct 3 | CK# 5302 | Dr Hoyt Allen 100 Parkwood Circle Fort Dodge | Friend | \$ 50.00 | |
| Oct 3 | ID# CK# 4753 | Paul Becker 2727 North 15th Place | Friend | 25.00 | |
| 0ct 3 | ID# CK# 5338 | 1524 12th Ave North Dr Allan Blume | Friend | . 50.00 | |
| Oct 3 | ID# CK# 14442 | Mark Brownlee 1720 North 11th Street | Friend - | 25.00 | |
| Oct 3 | ID# CK# 1226 | Pat Trotter 2303 15th Ave North | Friend | 100.00 | |
| Oct 3 | ID# CK# 7641 | Scott McQueen 1514 Timberlane | Friend | 10.00 | |
| 0ct 3 | ID# CK# .5758 | Terry Lutz 705 1st Ave North | Friend | 250.00 | |
| 0ct 3 | ID# CK# 6470 | Shirley Fevold 1478 Oates Avenue | Friend | 25.00 | |
| Oct 3 | ID# CK# 1916 | Mike Cormack 447 2nd Str N.W. | Friend | 25.00 | |
| 0ct 3 | ID# CK# 8037 | Phil Ladlie 2808 16th Ave North | Friend | 25.00 | |
| | | | SUB-TOTAL | \$ 585.00 | / |

TOTAL (if last page of this schedule)

(for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

SCHEDULE A (Rev. 06/97)

MONETARY RECEIPTS

CHECK THIS BOX I

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR | | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE (If applicable) | - AMOUNT RECSIVED | FI FA INC |
|-------------------------------|-------------------------|--|---|----------------------|-----------------|
| 2002 Oct 3 | ID# CK# 2776 | V.H. Boekelman 1239 25th Ave North | Friend | \$ 50.00 | |
| Oct 3 | ID# CK# 9457 | Doug Laird 705 3rd St N.W. | Friend | 25.00 | |
| Oct 3 | ID# CK# 7113 | Gene Madson 918 South 29th Street | Friend | . 50.00 | - |
| 0ct 3 | ID# CK# 1162 | Adam Bohr 1522 7th Ave North | Friend : | 100.00 | |
| Oct 3 | CK# 5472 | Gilbert Copper 511 North 10th Street | Friend | 10.00 | |
| 0ct 3 | ID# 6118 CK# 1841 | Iowa Optometric Assn PAC | PAC . | 150.00 | |
| Oct 16 | 6069 CK# 1992 | Iowa Industry PAC | PAC | 500.00 | |
| Oct 16 | ID# Unknown CK# 2191 | Allied Group Inc. PAC | PAC | 250.00 | |
| Oct 17 | ID# 6027 CK# 2038 | Deere PAC of Iowa | PAC | 500.00 | |
| Oct 17 | ID# CK# 4548 | Virginia Kelley 1319 14th Ave North Fort Dodge | Friend | 25.00 | |
| | | | SUB-TOTAL | | |

TOTAL (if last page of this

schedule) \$ 10,

Page ______of _____

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) | |
|---|--|
| Nelson for State Representative | |

SCHEDULE

A:
(Rev. 06/97)

MONETARY RECEPTS

CHECK THIS BOX I

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of commercial purpose by any person other than statutory political committees.

| DATE RECEIVE (MM/DD/Y | D (if applicable) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | - AMOUNT RECEIVED | FL RA INC |
|-----------------------------|----------------------|---|--|----------------------|-----------------|
| 2002 Oct 17 | CK# 6360 | Mike Trotter 1327 North 13th Street | Friend | \$ 100.00 | |
| Oct 17 | ID# 6107 CK# 3278 | Qwest IPAC | PAC | 100.00 | |
| Oct 17 | 11 | Dr Charles Dagle P.O. Box 1811 Fort Dodge | Friend | 50.00 | |
| Oct 17 | | Iowa Realtors PAC | PAC - | 250.00 | |
| Oct 17 | | Mid American Energy Co, PAC | PAC · | 200.00 | |
| Oct 17 | ID# CK# 10320 | Gilbert Stanek 448 Loomis Avenue | Friend | 25.00 | |
| 0ct 21 | CK# 397 | Tom Schnurr 1631 Jonathan Drive | Friend | 25.00 | |
| Oct 22 | CK# 10542 | Eldon Hovey 2362 110th Street | Friend | 25.00 | |
| Oct 22 | Unknown CK# 1174 | Well PAC | PAC | 250.00 | |
| Oct 22 | ID# CK# 1437 | Homebuilders Assn PAC | PAC [.] | 100.00 | |
| | | | SUB-TOTAL | s 1125.00 | |

TOTAL (if last page of this schedule)

\$ 11,4900

Page 5 of 7 (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must | be same as on Statement of Organization) |
|----------------------|--|
| Nelson for Stat | e Representative |

SCHEDULE A (Rev. 06/97)

MONETARY RECEIPTS

CHECK THIS BOX I

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of for any commercial purpose by any person other than statutory political committees.

| | DATE RECEIVED (MM/DD/YR) | NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE (if applicable) | | FL FL FA INC |
|---|--------------------------------|-----------------------------|---|--|-------------|-----------------------|
| ſ | 2002 | ID# Unknown | Fareway Stores, Inc. | | \$ | |
| | Oct 25 | ск# ₅₀₇₂ | FAS, PAC | PAC | 100.00 | |
| | | ID# 6486 | Iowa Telecom PAC | | | |
| | Oct 25 | ск# 1310 | • | PAC | 200.00 | . . · ! |
| | | ID# 6058 | Iowa Chiropractic Society PAC | | | |
| | Oct 25 | CK# 2171 | · · · · · · · · · · · · · · · · · · · | PAC | 100.00 | |
| | Oct 22 | ID# Wire CK#Transfer. | Republican Party of Iowa Des Moines, Iowa | Hdatrs | 4700.00 | |
| | Oct 31 | ID# CK# Unknown | Matthew Hermanson 2749 20th Ave North | Friend | 50.00 | |
| | Oct 31 | ID# CK# Unknown | Clyde Knupp 1906 6th Ave North | Friend | 25.09 | |
| | | ID# 6234 | Farm Bureau PAC | | | · |
| | 0ct 31 | CK# Unknown | | PAC | 1000.00 | |
| | Nov 4 | ID# CK# 2257 | Brian Friedman New York City, New York | Unknown | 250.00 | |
| | | D# Wire CK# Transfer | Republican Party of Iowa Des Moines, Iowa | Hdatrs | 2000.00 | |
| | | ID# CK# 4683 | Iowa Farm Bureau, Spokesman Magazine Grundy Center, Iowa | Refund on Magazine ad. | 9.52 | · · |
| | | | | SUB-TOTAL | c 8/13/1 52 | |

TOTAL (if last page of this schedule)

\$19,924.52

Page 6 of _______(for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE N | AME | (Must be | same as on Statement of Organization) | |
|-------------|-----|----------|---------------------------------------|-------------|
| Nelson | for | State | Representative | |

| S | CHEDULE | |
|---|---------------------------|----------------------|
| | A : Rev. 06/97) | MONETARY RECEIPTS |
| | CHE | CK THIS BOX I |

AMENDING FORN

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions of for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | - AMOUNT RECSIVED | FI FA |
|--------------------------------|---|--|--|-------------------------|--|
| 2002 | ID# | Cash deposited by Richard Nelson used for expenses. see schedule F | self | \$ 1500.00 | |
| | ID# CK# Cash | Cash deposited to CCCU to make sufficient funds for membership of \$25.00. In Savings now. | self | 4.04 | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | <u>. </u> |
| Ī | ID# CK# | | | | |
| 1 | ID# CK# | | | | |
| | D# | | | | |
| { | D# | | | | \ |
| | D# | | | | |
| | | 510 707 | act name of this | ; 1504.04 ; 21428.56 | |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

B
(Rev. 09/97) E

MONETARY EXPENDITURE

CHECK THIS BOX II

AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

| Nelson | for | State | Representative |
|--------|-----|-------|----------------|
| | | | |

| | Neisi | on for State r | Representative | | |
|---|--------------------------------|--|--|---|--------------------|
| | DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | 2002 Apr 4 | ID# CK# 2000 | Rebublican Party of IA Legislative Majority Fund | School on Campaigning | \$ 50.00 |
| | May 1 2002 | ID# CK# 2001 | Frontier Days Parade | Entry Fee for Parade | 25.00 |
| | May 2 | ID# CK# ²⁰⁰² | Party Production 1919 lst Ave North Ft Dodge | Parade Candy, Frontier Days | 55.00 |
| | <u>.</u> | ID# CK#2003 | Iowa Ethics and Disclosure Des Moines, IA | Sample check sent to Ethics | 0.00 |
| _ | May 17 | ID# CK# 2004 | Messenger Printing Co. 712 1st Avenue South | Second Batch of Yard Signs for campaign. | 330.00 |
| | | ID# CK# 2005 | Party Production 1919 1st Ave North | Parade Candy, Frontier Days Booth at the Fort. | 22.00 |
| | 1 | ID# CK# 2006 | Jifi Print 2200 Central Avenue | Koor Knocker Cards | 98.00 |
| | | ID# CK# 2007 | Menards 3319 5th Ave South | Paint and Brush for float signs | 24.00 |
| _ | | | | SUB-TOTAL | \$ 604 00 / |

JOD-101AL

TOTAL (if last page of this schedule)

\$ 60400

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|--------------|-----------|
| B | MONETAR |
| (Rev. 09/97) | EXPENDITU |
| | |

CHECK THIS BOX I

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Nels | son for State | Representative | | |
|---|-------------------------------|----------------------------|--|--|--------------------|
| | DATE EXPENDED (MM/DD/YR | , , , , , | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | 2002 Aug 1 | ID# CK# ₂₀₀₈ | Creative Graphics 2253 2nd Ave North Fort Dddge | Vinyl Letters for the boards on the float | \$ 197.73 |
| | Jun 7 | CK# ²⁰⁰⁹ | Messenger Newspaper 713 Central Avenue Fort Dodge | Newspaper ads for campaign | 36.48 |
| | Jun 19 | ID# CK# 2010 | Party Productions 1919 1st Ave North | Candy for giving away at parades. | 16.38 |
| - | Jul 1 | ID# CK# 2011 | Party Productions 1919 1st Ave North | Candy for giving away at parades. | 24.99 |
| | Aug 1 | ID# CK# 2012 | Party Productions 1919 1st Ave North | Candy for giving away at parades. | 21.84 |
| | Aug | ID# CK# ₂₀₁₃ | Secretary of State Des Moines, IA | Voter registration computer disc. | 22.42 |
| | Aug 15 | ID# CK# 2014 | Party Productions 1919 1st Ave North | Candy for the Dayton Parade. | 9.66 |
| | ļ | ID# CK# 2015 | Double M Sign Co. 1215 3rd Ave N.W. | Vinyl Letters for replace of lettering on signs. | 600.00 |
| | | | | SUB-TOTAL | \$ |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$1523 50

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

Page ______of___Of__

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|--------------|------------|
| B | MONETARY |
| (Rev. C9/97) | EXPENDITUE |
| - Cour | |

CHECK THIS BOX !!

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Neis | Nelson for State Representative | | | | |
|--|--------------------------------|---------------------------------|---|---|--------------------|--|
| Carrier and Carrie | DATE EXPENDED (MM/DD/YR) | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED | |
|)—International Property of the Property of th | 2002 Aug 23 | ID# CK# ₂₀₁₆ | U.S. Postal Service Fort Dodge, IA | Postage to mail letters to donors. | \$.44.40 | |
| - The second sec | Aug 27 | ID# | Joselyn Office Supply 118 North 10th Street | Xerox copies of PAC and friends letters. | 8.12 | |
| , | Sep 9 | ID# CK# 2018 | Kepler Clark Printing Co. 820 3rd Ave North | 8000 Brochures | 695.37 | |
| | _ Sep 11 | ID# CK# 2019 | Advertising and Supply Co. 7630 Case St Omaha, NE 68114 | Additional vard signs needed Needed in a hurry. | 476.00 | |
| - | | ID# CK# 2020 | Wiatt Sign Co. P.O. Box 1353 Fort Dodge | 2 Billboards for outside advertising. | 1300.00 | |
| | 1 | ID# CK# 2021 | Wal-Mart Store Fort Dodge | 1# Coffee and 3 dozen donuts for Vincent Co-op Meeting | 17.80 | |
| | | ID# CK# 2022 | Wal-Mart Store Fort Dodge | 1# Coffee and donuts for Badger Co-op Meeting | 15.04 | |
| | | ID# CK# 2023 | America's Campaign Store 902 E. Court Ave Jeffersonville, Ind 47130 | 500 Campaign Buttons | 166.65 | |
| | | | | SUB-TOTAL | \$ 2723.38 < | |

TOTAL (if last page of this schedule)

\$425688

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

Page 3 of 50

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETAR'S EXPENDITUE |
|-------------------------------|-------------------------|
| CHEC AME | CK THIS BOX II |

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Nels | Nelson for State Representative | | | |
|------------------|--------------------------------|--|--|--|--------------------|
| | DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | 2002 Sep 27 | ID# CK# 2024 | America's Campaign Store 902 E. Court Ave Jeffersonville, IN 47130 | 1000 more campaign buttons. | \$ 249.80 |
| | Sep 27 | ID# CK# 2025 | Office Max 2920 5th Ave South | Computer Ink and paper. | 36.87 |
| | Sep 27 | ID# CK# 2026 | Fort Dodge Messenger Paper Fort Dodge | Newspaper Ads | 451.25 |
| THE WASTE STREET | - Sep 28 | ID# CK# 2027 | U.S. Postal Service Fort Dodge | Stamps for letters to absentee voters. | 37.00 |
| | Sep 28 | ID# CK# 2028 | Matt Mallinger Fort Dodge | Computer Input for voter list. | 30.00 |
| | Sep 29 | ID# CK# ₂₀₂₉ | Victor Enterprises 5200 S.W. 30th Street Davenport, IA 52802 | Radio Ads, phase I | 1800.00 |
| | ŀ | ID# 2030 | America's Campaign Store 902 E. Court Ave Jeferson, IN 47130 | Freight on buttons. | 67.20 |
| | | ID# 2061 CK# 2031 | Joselyn Office Supply Fort Dodge | Xerox copies for telephone lists for callers. | 11.83 |
| | | | | SUB-TOTAL | \$ 2683.95 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

TOTAL (if last page of this schedule)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETAR'S EXPENDITUR |
|-------------------------------|-------------------------|
| ☐ CHE AM | CK THIS BOX II |

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Neis | Nelson for State Representative | | | |
|--|--------------------------------|---------------------------------|---|--|--------------------|
| | DATE EXPENDED (MM/DD/YR) | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|) - Traing - Company | 2002 Sep 30 | ID# CK# 2062 | Double M Sign Co. 1215 3rd Ave S.W. | Letters for float and other signs. | \$ 95.40 |
| - The state of the | Oct 2 | ID# . CK# 2030 | Advertising and Supply Co. 7630 Case St Omaha, NE 68114 | Wires for yard signs. | 120.40 |
| | Oct 6 | ID# CK# ₂₀₃₁ | Menards Fort Dodge | Plywood for additional signs to replace damaged signs. | 48.25 |
| | Oct 6 | ID# CK# 2032 | U.S. Postal Service Fort Dodge | Stamps for letters to mail brouchures. | 111.00 |
| | Oct 10 | ID# CK# 2033 | Joselyn Office Supply Fort Dodge | Letters to absentee voters. | 31.80 |
| | Oct 11 | ID# CK# 2035 | Victory Enterprises 5200 S.W. 30th St Davenport, IA | T.V. Ads | 2372.00 |
| | Oct 14 | ID# CK# 2036 | America's Campaign Store 902 E. Court St Jeffersonville, IN 47130 | 500 additional campaign buttons. | 216.65 |
| | ĺ | ID# CK# 2037 | Fred Larson Photo Fort Dodge | Take photos for use in ad folders. | 30.00 |
| | | | | SUB-TOTAL | \$ 3025.50 <u></u> |
| | | | | | 2 65 |

TOTAL (if last page of this schedule)

99663

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETAR'S EXPENDITUR |
|-------------------------------|-------------------------|
| | CK THIS BOX II |

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Neis | Nelson for State Representative | | | |
|---|--------------------------------|---------------------------------|--|---|--------------------|
| | DATE EXPENDED (MM/DD/YR) | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|) | 2002 Oct 14 | ID# CK# 2038 | Medicom Fort Dodge | T.V. Ads on local channel. | \$ 70.00 |
| - | 2002 Oct 14 | ID# CK# 2039 | Double M Sign Co. 1215 3rd Ave S.W. | Vinyl letters for more signs | 63.60 |
| | Oct 14 | ID# CK# 2040 | Jana Karsjens Badger, Iowa | Calling Voters in her area. | 45.00 |
| | - 0ct 14 | ID# CK# 2041 | Consumer News Paper. Fort Dodge | Ads for campaign. | 146.81 |
| | 0ct | ID# CK# | Wells-Fargo Bank Fort Dodge | Bank Charges for checking Aug 7, Sep9, Oct 7 | 22.65 |
| | Oct 16 | ID# CK# 2042 | U.S. Postal Service Fort Dodge | Postage Stamps Mailing out brouchures. | 222.00 |
| | Oct 16 | ID# CK# 2043 | Matt Mallinger Fort Dodge | Computer input for names of absentee voters and others. | 25.00 |
| | | ID# CK# 2044 | Office Max Fort Dodge | Envelopes and ink for printer. | 100.66 |
| | | | | SUB-TOTAL | \$ 695.71 |
| | | | | | <u> </u> |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.5(3)(i).)

Page 6 of 10

\$ 10662.0

TOTAL (if last page of this schedule)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITUR |
|-------------------------------|------------------------|
| ☐ CHEC | CK THIS BOX II |

COMMITTEE NAME (Must be same as on Statement of Organization)

| | Nelson for State Representative | | | | |
|----------|---------------------------------|----------------------------|--|--|--------------------|
| | DATE EXPENDED (MM/DD/YR) | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|) | 2002 Oct 22 | ID# CK# 2045 | U.S. Postal Service Fort Dodge | Stamps and postage for ltrs. | \$ 74.00 |
| | Oct 24 | ID# CK# 2046 | Office Max Fort Dodge | Gummed Labels. | 21.19 |
| | Oct 25 | ID# CK# ₂₀₄₇ | Consumer News Paper. Fort Dodge | Large ad in paper. | 113.45 |
| | - Oct 25 | ID# CK# 2048 | KIQA Radio Station Fort Dodge | Radio Ads, K-97 | 500.00 |
| | Oct 26 | ID# C K# 2049 | Office Max | Envelopes for letters. | 29.45 |
| | Oct 29 | ID# CK# 2050 | Joselyn Office Supply Co. Fort Dodge | Printing and labels. | 48.75 |
| | Oct 29 | ID# CK# 2051 | Wal-Mart Store Fort Dodge | Donuts and coffee for Vincent Co-op meeting. | 10.68 |
| | | ID# CK# 2052 | Fred Larson Photo Fort Dodge | Take photos for ads in newspaper. | 39.00 |
| <u> </u> | | | | SUB-TOTAL | \$ 827.52< |
| | | | ÷ | TOTAL (if last page of this schedule) | \$ ++ 489.56 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETAR? EXPENDITUR |
|-------------------------------|------------------------|
| □ CHEC | CK THIS BOX II |

AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| | Neison for State Representative | | | | |
|---|---------------------------------|--|--|--|--------------------|
| | DATE EXPENDED (MM/DD/YR) | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | 2002 Oct 29 | ID# CK# 2053 | Radio KIQA Fort Dodge | Balance due on radio ads. | \$ 25.00 |
| | Oct 29 | ID# . CK# 2054 | Fort Dodge Messenger Paper Fort Dodge | 3 day large ad. | 602.87 |
| | Oct 29 | ID# CK# 2055 | Joselyn Office Supply Fort Dodge | Xerox copies | 7.95 |
| - | - Oct 29 | ID# CK# 2056 | Duncombe Gas & Restaurant Duncombe, Iowa | Coffee and donuts for the town meeting. | ·. 25.00 |
| | Oct 29 | ID# CK# 2057 | Wal-Mart Store Fort Dodge | Coffee and donuts with town meeting, city emoloyees. | 15.72 |
| | Oct 23 | ID# Wire CK# _{Transfer} | Victory Enterprises 5200 S.W. 30th St Davenport, IA 52802 | Radio Ads. | 5256.72 |
| | ĺ | ID# CK# 2059 | Joselyn Office Supply Fort Dodge | Xerox mailing permit sticker | rs. 15.50 |
| | 1 | ID# CK# 2063 | Wal-Mart Store Fort Dodge | Donuts and coffee for Badger Co-op Meeting. | 11.36 |
| | | | | SUB-TOTAL | \$ 5060 12 |

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|--------------|------------------------|
| (Rev. 09/97) | MONETARY EXPENDITUR |
| <u> </u> | CK THE BOX ! |

CHECK THIS BOX II

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| 1 | Nelson for State Representative | | | | |
|------------|---------------------------------|--|--|--|--------------------|
| EXPE | ATE ENDED DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 200 Oct | i | ID# CK# ₂₀₆₄ | U.S. Postal Service Fort Dodge | Bulk mailing for church member letters. | \$ 176.00 |
| Oct | 31 | ID# CK# 2065 | U.S. Postal Service Fort Dodge | Bulk mailing for J. Kersten letters. | 30.46 |
| Nov | | ID# CK# ₂₀₆₆ | Wal-Mart Store Fort Dodge | Donuts for Fort Dodge Fire Department Employees Brown Shift | 12.44 |
| - Nov | 1. | ID# CK# 2068 | Messenger Newspaper Fort Dodge | Newspaper ads. | 51.87 |
| Nov | _ | D# 2069 | Wal-Mart Store Fort Dodge | Donuts for Fort Dodge Fire Department employees. Blue Shift | 15.66 |
| Nov | ļ | D# CK# 2070 | Wal-Mart Store Fort Dodge | Donuts for Fort Dodge Fire Department employees. Black Shift | 15.40 |
| Nov | | D# CK# 2071 | Wal-Mart Store Fort Dodge | Donuts for School Bus Drivers. | 8.72 |
| Nov | | O# SK# 2072 | Messenger Newspaper Fort Dodge | Thank You ad. | 36.42 |
| | | | | SUB-TOTAL | \$ 246 27 / |

TOTAL (if last page of this schedule)

346.97

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

Page 9 of 10

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

B

MONETAR

(Rev. 09/97)

EXPENDITUS

CHECK THIS BOX II

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| _ | Nerson for state i | | nchi cacii ca ci ve | | · |
|---|---|-----------------|--|--|--------------------|
| | DATE ID NUMBER EXPENDED (if applicable) (MM/DD/YR) AND PAC CHECK NUMBER | | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | 2002 ID# Nov 3 CK# 2073 | | Richard Nelson Fort Dodge | Reimbursement of loans. and debts - See | \$2432.81 |
| | Nov 7 | ID# | Nancy Beck Fort Dodge | Telephone calls to 3 precincts for campaign. | 24.00 |
| | Nov 7 | ID# CK# 2076 | Stacey Rowe Fort Dodge | Telephone calls to 6 precincts for campaign. | 63.00 |
| | - Nov 4 | ID# CK# 2074 | Messenger Newspaper Fort Dodge | Ads | 36.42 |
| | Nov 10 | ID# CK# 2034 | Farm Bureau Magazine Spokesman | Large ad | 152.80 |
| | Nov 30 | ID# CK# 2058 | Joselyn Office Supply Fort Dodge | Letter to friends, copies. | 18.73 |
| | Dec 31 | ID# CK# 2077 | Victory Enterprises 5200 S.W. 30th St Davenport, IA 52802 | Radio Ads balances due KVFD and KWMT | 533.73 |
| | 1 | ID# CK# | adjusting only | | 29.13 |
| | | | | SUB-TOTAL | \$ |

SUB-TOTAL

3261.49

TOTAL (if last page of this schedule)

21,058,14

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer Schedule G instructions and lowa Code 56.6(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

Nelson for State Representative

| SCHEDULE | |
|--------------------------|-------------------------|
| E (Rev. 06/97) | IN KIND CONTRIBUTION |
| | |

CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | VIFFOR FUND-RAISE CONTRIBUTIO |
|--------------------------------|------------------------------------|---|---|-----------------------------------|-------------------------------------|
| Oct 10 | Republican Party of Iowa | Party Hdqt | rs Mail House | \$3,139.49 | |
| 0ct10 | Republican Party of 10wa | Party Hdqtrs | Filming | \$ 240.29 | |
| Oct 15 | Republican Party of Iowa | Party Hdqtrs | Media Buy | \$5,000.10 | |
| Oct 18 | Republican Party of Iowa | Partý Hdqtrs | Printing | \$4,091.66 | |
| 0ct 30 | Republican Party of Iowa | Party Hdqtrs | TV Production | \$ 570.00 | |
| Oct 30 | Republican Party of Iowa | Party Hdatrs | Radio Buy | \$ 150.00 | |
| Oct 31 | Republican Party of Iowa | Party Hdotrs | Printina | \$1,424.14 | |
| Nov 5 | Republican Party of Iowa | Party Hdqtrs | Shipping | \$ 14.50 | |
| Oct 29 | Republican Party of Iowa | Party Hdatrs | Postage/Proce | \$1,428.53 ssing | |
| | | | | | |
| | | | SUB-TOTAL \$ | 16,058.71 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of of (for Schedule E)

TOTAL (if last page of this schedule)

COMMITTEE NAME (Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

| SCHEDULE | |
|--------------|--------------|
| E | IN KIND |
| (Rev. 06/97) | CONTRIBUTION |
| (Rev. 06/97) | CONTRIBU |

CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISE CONTRIBUTIO |
|--------------------------------|------------------------------------|---|--|-----------------------------------|---------------------------------------|
| Nov 10 | Richard Nelson | Self | Forgave Balonco on debt/ Cash loan S | \$ 380.6 \(\) | Self |
| | | | | · | |
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| | | | | | |
| | | | L | 380.63 | |
| · | | • | page of this schedule) | 380.63 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

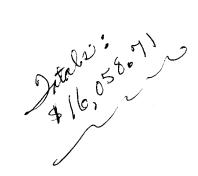
Page _____ of _______(for Schedule E)

Schedule
Republican Party In-Kind Contributions:

| DATE | VENDOR/PAYEE | PURPOSE | AMOUNT |
|----------|---|------------------------------|-------------|
| 10/10/02 | Victory Enterprises | Filming | \$240.29 |
| 10/10/02 | Mail House, Inc. | Postage | \$3,139.49 |
| 10/15/02 | Victory Enterprises | Media Buys | \$5,000.10 |
| 10/18/02 | Anderson Bros. Printing | Printing | \$4,091.66 |
| 10/30/02 | Victory Enterprises | TV Production | \$570.00 |
| 10/30/02 | Victory Enterprises | Radio Buy | \$150.00 |
| 11/05/02 | Victory Enterprises | Shipping | \$14.50 |
| 10/29/02 | The Mail House | Postage/Processing | \$1,428.53 |
| 10/31/02 | Anderson Bros. Printing | Printing | \$1,424.14 |
| | | Totals: | \$16,058.71 |
| 11/10/02 | Richard "Ike" Nelson See Schedule F, | Supplies, etc. for campaign. | 380.66 |

Total: \$16,439.37





Chairman

LEON MOSLEY

Co-Chairman

October 10, 2002

PHYLLIS KELLY

Richard Nelson

National Committeewoman

Nelson for State Representative

813 N. 23rd St.

STEPHEN ROBERTS

National Committeeman

Ft. Dodge, IA 50501

RAY HOFFMANN

Dear Richard:

Treasurer

LISA SMITH

Secretary

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|---------|----------|--|
| 10/10/02 | Victory Enterprises | Filming | \$240.29 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the <u>Republican Party of Iowa</u> for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder Comptroller



Chairman

LEON MOSLEY

Co-Chairman

October 14, 2002

PHYLLIS KELLY

National Committeewoman

Richard Nelson

Nelson for State Representative

813 N. 23rd St.

STEPHEN ROBERTS

National Committeeman

Ft. Dodge, IA 50501

RAY HOFFMANN

Dear Richard:

Treasurer

LISA SMITH

Secretary

The Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|---------|------------|--|
| 10/10/02 | Mail House, Inc. | Postage | \$3,139.49 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the <u>Republican Party of Iowa</u> for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours, REPUBLICAN PARTY OF IOWA

James D. Wieder Comptroller



Chairman

LEON MOSLEY

Co-Chairman

October 15, 2002

PHYLLIS KELLY

Richard Nelson

National Committeewoman

Nelson for State Representative

813 N. 23rd St.

STEPHEN ROBERTS

National Committeeman

Ft. Dodge, IA 50501

RAY HOFFMANN

LISA SMITH

Secretary

Treasurer

Dear Richard:

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|------------|------------|--|
| 10/15/02 | Victory Enterprises | Media Buys | \$5,000.10 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder

Comptroller



Chairman

LEON MOSLEY

Co-Chairman

October 22, 2002

PHYLLIS KELLY

Richard Nelson

National Committeewoman

Nelson for State Representative

813 N. 23rd St.

STEPHEN ROBERTS

National Committeeman

Ft. Dodge, IA 50501

RAY HOFFMANN

Dear Richard:

Treasurer

LISA SMITH

Secretary

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee Purpose (Not Contributor) | | Amount | |
|--------------------|--|----------|------------|--|
| 10/18/02 | Anderson Bros. Printing | Printing | \$4,091.66 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder C6mptroller



Chairman

LEON MOSLEY

Co-Chairman

November 4, 2002

WILLIAM VAN ORSDEL Richard Nelson

Finance Chairman

Nelson for State Representative

PHYLLIS KELLY

813 N. 23rd St.

National Committeewoman

Ft. Dodge, IA 50501

STEPHEN ROBERTS

National Committeeman

Dear Richard:

RAY HOFFMANN

Treasurer

LISA SMITH

Secretary

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|---------------|----------|--|
| 10/30/02 | Victory Enterprises | TV Production | \$570.00 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

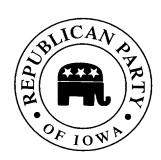
If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder

Comptroller



Chairman

LEON MOSLEY

Co-Chairman

November 5, 2002

WILLIAM VAN ORSDRichard Nelson

Finance Chairman

Nelson for State Rep.

813 N. 23rd St.

PHYLLIS KELLY

National Committeewoman

Ft. Dodge, IA 50501

STEPHEN ROBERTS Dear Richard:

National Committeeman

RAY HOFFMANN

Treasurer

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

LISA SMITH Secretary

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|-----------|----------|--|
| 10/30/02 | Victory Enterprises | Radio Buy | \$150.00 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder Comptroller



Chairman

LEON MOSLEY

Co-Chairman

November 5, 2002

Richard Nelson WILLIAM VAN ORSDENEISON for State Representative

Finance Chairman

813 N. 23rd St.

PHYLLIS KELLY

Ft. Dodge, IA 50501

National Committeewoman

Dear Richard:

STEPHEN ROBERTS

National Committeeman

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

RAY HOFFMANN

Treasurer

LISA SMITH Secretary

| Date of In-kind | Vendor/Payee Purpose (Not Contributor) | | Amount | |
|--------------------|---|----------|------------|--|
| 10/31/02 | Anderson Bros. Printing | Printing | \$1,424.14 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

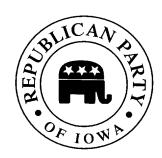
If you have already filed your disclosure report for the period, it will be necessary to file an amendment that includes the attached contribution.

If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder Comptroller



Chairman

LEON MOSLEY

Co-Chairman

November 5, 2002

WILLIAM VAN ORSDRichard Nelson

Finance Chairman

Nelson for State Rep.

813 N. 23rd St.

PHYLLIS KELLY

National Committeewoman

Ft. Dodge, IA 50501

STEPHEN ROBERTS Dear Richard:

National Committeeman

RAY HOFFMANN

Treasurer

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

LISA SMITH Secretary

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|----------|---------|--|
| 11/05/02 | Victory Enterprises | Shipping | \$14.50 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

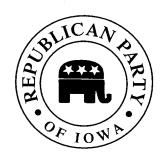
If you have any questions, please feel free to call.

Very truly yours,

REPUBLICAN PARTY OF IOWA

James D. Wieder

Comptroller



Chairman

LEON MOSLEY

Co-Chairman

November 4, 2002

WILLIAM VAN ORSD Richard Nelson

Finance Chairman

Nelson for State Representative

813 N. 23rd St.

PHYLLIS KELLY

National Committeewoman

Ft. Dodge, IA 50501

STEPHEN ROBERTS Dear Richard:

National Committeeman

RAY HOFFMANN

Treasurer

LISA SMITH Secretary

The Legislative Majority Fund of the Republican Party of Iowa is pleased to inform you that the following contribution-in-kind was made by the Republican Party of Iowa on behalf of your committee:

| Date of Payment | Vendor/Payee (Not Contributor) | Purpose | Amount | |
|--------------------|-----------------------------------|--------------------|------------|--|
| 10/29/02 | The Mail House | Postage/Processing | \$1,428.53 | |

The above in-kind contribution is to be included in your Iowa disclosure report as a contribution from the Republican Party of Iowa for the reporting period that include the above date of payment.

If you have any questions, please feel free to call.

Very truly yours, REPUBLICAN PARTY OF IOWA

James D. Wieder Comptroller

| COM | MITTEE N | AME(A | Aust be sa | ame as on Statement of O | rganiza | tion) | | |
|-----|----------|-------|------------|--------------------------|---------|-------|---|--|
| | NELSON | FOR | STATE | REPRESENTATIVE | ٠. | - | , | |

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM <u>LAST</u> REPORTING PERIOD \$

| SCHEDULE | LOANS |
|---------------|------------------------|
| F | RECEIVED |
| (Rev. 08/96) | & REPAID |
| CHECK AMENDIN | THIS BOX IF NG FORM |

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|--|---|--|-------------------|-------------------------|--|--|---------------------------------------|
| Apr 2 2002 | Richard "Ike" Nelson 813 North 23rd Street Fort Dodge, IA 50501 | Self | 100.00 Ck#2764 | | | | \$. |
| Apr 26 | Richard Nelson | Self | 300.00 Ck#5358 | | | | |
| May 17 | Richard Nelson | Self | 400.00 Ck#2816 | | | | |
| May 24 | Richard Nelson | Self | 250.00 Ck#5359 | | | | |
| (and the section of the section of European con- | TOTAL (DADTI) | 105 | ~ 00 | | | The second control of the second seco | Manager and the state of the state of |

TOTAL (PART I)

\$ 105000

TOTAL CASH REPAYMENTS (PART II)

0.00

From Schedule E - TOTAL LOANS FORGIVEN

\$ 0.00

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

* 1050°

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page____of &

| CAMMITTEE | NIA BASE /A ALIA | tha cama a | e on Statemen | t of Organization) |
|-----------|------------------|----------------|----------------|--------------------|
| CUMMITE | NAMEDINA | il Da saille a | 2 Oil Statemen | to organization |

NELSON FOR STATE REPRESENTATIVE

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

| SCHEDULE | LOANS |
|---------------|------------------------|
| F | RECEIVED |
| (Rev. 08/96) | & REPAID |
| CHECK AMENDIN | THIS BOX IF NG FORM |

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|--|--|--|-------------------|-------------------------|--|--|-------------------------------------|
| May 31 | Richard Nelson | Self | 50.00 Ck#5338 | | | | \$. |
| Jun 7 | Richard Nelson | Self | 50.00 Ck#5362 | | | | |
| Aug 20 | Richard Nelson | Self | 300.00 Ck#2968 | | | | |
| Aug 23 | Richard Nelson | Self | 50.00 Ck#2980 | | · | | |
| AND A DELOTTICATED ON SHIP TO SERVICE STATES | TOTAL (DADE) | 45 | ~ 00 | | | and the second s | the alteriores and more manager wan |

TOTAL (PART I)

TOTAL CASH REPAYMENTS (PART II)

From Schedule E -- TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

COMMITTEE NAME (Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE .

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

| SCHEDULE | LOANS |
|---------------------------------|----------|
| F | RECEIVED |
| (Rev. 08/96) | & REPAID |
| CHECK THIS BOX IF AMENDING FORM | |

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.) | | | | (Loa | ns forgiven must be reported on Schedule E | REPORTING PERIOD In-kind Contributions.) | j |
|---|--|--|-------------------|-------------------------|--|--|------------------|
| DATE RECEIVED MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
| Mar 6 2002 | Richard Nelson | Self | 361.00 Ck#2660 | | | | \$ |
| May 17 | Richard Nelson | Self | 304.99 Ck#2472 | | | | |
| May 30 | Richard Nelson | Self | 105.90 Visa | | | · | |
| Jun 6 | Richard Nelson | Self | 220.00 Visa | | | | |
| ATTACK CONTINUES OF CHARGE CHARGE CONTINUES | de recovere de la contraction de la la contraction de la contracti | | . Qq | والبيداد والمساوات | The second secon | The second secon | |

TOTAL (PART I)

TOTAL CASH REPAYMENTS (PART II)

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

MITTEE NAME(Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

Heles This achedule reports money loaned to the committee which is deposited in the committee account.

TO EAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ _

10 polt

| SCHEDULE | | |
|--------------|----------------------|--|
| F | LOANS | |
| (Rev. 08/96) | RECEIVED & REPAID | |
| | | |

CHECK THIS BOX IF AMENDING FORM

MALTER MONE CARY LOANS RECEIVED THIS REPORTING PERIOD

| inve. | (Cirgmat source of loan, such as a bank, most be shown it a unit perty is involved. Include loans from candidate's personal funds.) | | | | |
|-------------------------|--|--|-------------------|--|--|
| I NED | PAME AND ADDRESS OF LENDER (It stude Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAM | | |
| 1 / 122 - 1 mile 16 / 6 | | | C | | |

| | the stude Endorner's Name, If Applicable) | TO CANDIDATE (If Applicable*) | OF LOAN |
|--------|---|----------------------------------|------------------------|
| Jul 6 | Richard Nelson | Self | \$ 16.98 Ck#2900 |
| Aug 9 | Richard Nelson | Self | 12.69 Ck#2944 |
| Aug 16 | Richard Nelson | Self | 31.69 Cash |
| Aug 22 | Richard Nelson | Self | 3.24 Cash |

TOTAL (PARTI)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|---|-------------------------|--|--|------------------|
| | | | | |
| 7 | | | | |
| | | | | |
| | | | | |

| TOTAL CASH | REPAYMENTS | (PART II) |
|------------|------------|-----------|
|------------|------------|-----------|

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

| and one have express candidate committees to disclose the relationship of any relative |
|--|
| responsibilities to the committee. Relationship must be shown to the third degree of |
| participation (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms |
| 1. 4 \ to a most see of contributor is the same as candidate, but there is no familial |
| to a light easter the diapplicable" in the relationship column when it applies. |

A MATTEE NAME A fust be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

at 4 p. Trip dehectife reports money loaned to the committee which is deposited in the committee account.

141 UNPAID LOANS FROM LAST REPORTING PERIOD \$

TO MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(C)r.ginal source of loan, such as a bank, must be shown if a third party is

S/B Doll

| SCHEDULE F (Rev. 08/96) | LOANS RECEIVED & REPAID |
|---------------------------------|-------------------------------|
| CHECK THIS BOX IF AMENDING FORM | |

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| TT A NADAR | HAME AND ADDRESS OF LENDER declude Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAÍD (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|------------|--|--|-------------------|-------------------------|--|--|------------------|
| Aug 23 | Richard Nelson | Self | .57 Cash | | | | |
| Aug 23 | Richard Nelson | Self | 67.50 CK#2979 | | | | |
| Aug 29 | Richard Nelson | Se1f | 30.00 Ck#2989 | | | | |
| Aug 30 | Richard Nelson | Self | 19.26 Ck#2956 | | | | |

TOTAL (PARTI)

s 117 <u>33</u>

TOTAL CASH REPAYMENTS (PART II)

\$__ *O*

From Schedule E - TOTAL LOANS FORGIVEN

0

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 2673.82

the parathes express candidate committees to disclose the relationship of any relative in parameters to the committee. Relationship must be shown to the third degree of the amounty (the contributor) and affinity (relatives by marriage). (See Page 2 of forms to a the amount of contributor is the same as candidate, but there is no familial tranship, enter that applicable in the relationship column when it applies.

Page 5 of 8

FORMITTEE NAME/Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

It it is: This achedule reports money loaned to the committee which is deposited in the committée account.

* (1 M DIMPAID LOAMS FROM LAST REPORTING PERIOD \$

| $\sqrt{2}$ | , |
|------------|---|
| | |
| | |

| CHEDULE F (Rev. 08/96) | |
|------------------------------|-------------|
| | |
| 1 | LOANS |
| (Rev. 08/96) | RECEIVED |
| (| & REPAID |
| CHECK | THIS BOX IF |

AMENDING FORM

* ACCE MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is

| invelv | involved. Include loans from candidate's personal funds.) | | | | |
|--------|--|--|---------------------|--|--|
| | HAME AND ADDRESS OF LENDER stude Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | | |
| Sep 4 | Richard Nelson | Self | \$ 13.20 Cash | | |
| Sep 9 | Richard Nelson | Self | .54 Cash | | |
| Sep 11 | Richard Nelson | Self | 4.76 Cash | | |
| Sep 26 | Richard Nelson | Self | 4.94 | | |

TOTAL (PART I)

23 44

Cash

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|-------------------------|--|--|------------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

| TOTAL CASH | REPAYMENTS | (PART II) |
|------------|------------|-----------|
|------------|------------|-----------|

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

schooled by requies candidate committees to disclose the relationship of any relative This is no iterative to the committee. Relationship must be shown to the third degree of resulting (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms the test transmiss of contributor is the same as candidate, but there is no familial transmission that applicable in the relationship column when it applies.

HAMFITEE NAME (Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

| their a thodule reports money loaned to the committee which is deposited in the | a committee account. |
|---|----------------------|
|---|----------------------|

STATE UNID MID LOSAMS FROM LAST REPORTING PERIOD \$ __

| SCHEDULE | LOANS |
|------------------|-------------|
| F | RECEIVED |
| (Rev. 08/96) | & REPAID |
| CHECK AMENDII | THIS BOX IF |

MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Craymal source of loan, such as a bank, must be shown if a third party is

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| The second section of the section | 11 AME AND ADDRESS OF LENDER 12 Jude Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|---|--|--|--------------------|-------------------------|--|--|------------------|
| Sep 30 | Richard Nelson | Self | \$ 2.64 Cash | | | | |
| Sep 30 | Richard Nelson | Self | 67.20 Ck#2060 | | | | |
| Oct 25 | Richard Nelson | Self | 9.54 Cash | | | | |
| Oct 25 | Richard Nelson | Self | .83 Cash | | | | |

TOTAL (PARTI)

TOTAL CASH REPAYMENTS (PART II)

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

Hip and law requires candidate committees to disclose the relationship of any relative To string a contribution to the committee. Relationship must be shown to the third degree of is in-juleity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms 14 - 45 it 1 to rimanie of contributor is the same as candidate, but there is no familial , span ship, enter "not applicable" in the relationship column when it applies.

COMMITTEE NAME(Must be same as on Statement of Organization)

NELSON FOR STATE REPRESENTATIVE

10 1 B. This achedule reports money loaned to the committee which is deposited in the committée account.

*1 | 141 UNP AID LOANS FROM LAST REPORTING PERIOD \$

SB Salt

| SCHEDULE | |
|--------------|-------------------------------|
| (Rev. 08/96) | LOANS RECEIVED & REPAID |

CHECK THIS BOX IF

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| OUNT LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|--------------|-------------------------|--|--|------------------|
| 1.35 ash | Jan 19 2003 | Richard Nelson | Self | \$ 2,432.81 |
| 1.11 ash | | | | |
| 4.80 ash | | | | |
| 3.73 ash | | | | |

HALT I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is

involved, include loans from candidate's personal funds.)

| 1.5 [1] | NAME AND ADDRESS OF LENDER (include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|----------------|--|--|--------------------|
| 0ct 21 2002 | Richard Nelson | Self | \$ 1.35 Cash |
| Oct 28 | Richard Nelson | Self | 1.11 Cash |
| Oct 16 | Richard Nelson | Self | 14.80 Cash |
| Oct 30 | Richard Nelson | Self | 18.73 Cash |

TOTAL (PARTI)

s 35 99

Detail 2813.4

TOTAL CASH REPAYMENTS (PART II)

: 2432,81

From Schedule E - TOTAL LOANS FORGIVEN

\$ 380.63

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 2813.44

in two mixture making candidate committees to disclose the relationship of any relative living a contribution to the committee. Relationship must be shown to the third degree of making (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms at a transfer of contributor is the same as candidate, but there is no familial transfer only enserted applicable in the relationship column when it applies.

Page 8 of S

Page 3 NELSON FOR STATE REPRESENTATIVE:

CAMPAIGN LOANS FROM RICHARD NELSON:

| DATE | CK# | AMOUNT | PURPOSE OF LOAN |
|---|---------|-----------|---|
| Apr 2 | 2764 | 100.00 | Campaign expenses, start-up |
| Apr 26 | 5358 | 300.00 | Campaign expenses, start-up |
| May 17 | 2816 | 400.00 | Campaign expenses |
| May 24 | 5359 | 250.00 | Campaign expenses |
| May 31 | 5338 | 50.00 | Campaign expenses Campaign expenses Campaign expenses |
| Jun 7 | 5362 | 50.00 | Campaign expenses |
| Aug 20 | 2968 | 300.00 | Campaign expenses |
| Aug 23 | 2980 | 50.00 | Campaign expenses |
| | Totals: | \$1500.00 | Menters Const. |
| PAYMENT TO VENDORS FOR CAMPAIGN EXPENSES: | | | 1)EN |

Oct 25

Cash

9.54

| IENT TO | VENDORS FOR | CAMPAIGN EXPENSES: | 1) |
|---------|---|--|---|
| 6 | 2660 | 361.00 | Messenger Printing, more yard signs. |
| 17 | 2472 | 304.99 | Menards Lumber Store, boards and plywood to make signs for campaign. |
| 30 | Visa | 105.90 | Wal Mart Store, Battery and Invertor to use the P.A. System on the float. |
| 6 | Visa | 220.00 | Messenger Newspaper, ads for campaign. |
| 6 | 2900 | 16.98 | Village Inn Restaurant, coffee for the committee workers. |
| 9 | 2944 | 12.69 | Menards Lumber Store, wood for signs. |
| 16 | Cash | 31.79 | Office Max, ink for computer printer. |
| 22 | Cash | 3.24 | Joselyn Office Supply, copies of letters. |
| 23 | Cash | .57 | Joselyn Office Supply, copies. |
| 23 | 2979 | 67.50 | Matt Mallinger, computer operator for letters. |
| 29 | 2989 | 30.00 | Matt Mallinger, computer operator for letters. |
| 30 | 2956 | 19.26 | Frontier Communications, long distances charges on telephone. |
| 4 | Cash | 13.20 | Wal Mart, donuts for Farmers Elevator farmers who drink coffee in the morning. |
| 9 | Cash | .54 | Joselyn Office Supply, xerox copies. |
| 11 | Cash | 4.76 | U.S. Postal Service, postage for letters. |
| 26 | Cash | 4.94 | Joselyn Office Supply, paper. |
| 30 | Cash | 2.64 | Menards Lumber Store, wire for signs. |
| 30 | 2060 | 67.20 | American Campaign Store, freight on signs. |
| | MENT TO 6 17 30 6 6 9 16 22 23 23 29 30 4 9 11 26 30 30 | 6 2660 17 2472 30 Visa 6 Visa 6 Visa 6 2900 9 2944 16 Cash 22 Cash 23 Cash 23 2979 29 2989 30 2956 4 Cash 9 Cash 11 Cash 26 Cash 30 Cash | 17 2472 304.99 30 Visa 105.90 6 Visa 220.00 6 2900 16.98 9 2944 12.69 16 Cash 31.79 22 Cash 3.24 23 Cash .57 23 2979 67.50 29 2989 30.00 30 2956 19.26 4 Cash 13.20 9 Cash .54 11 Cash 4.76 26 Cash 4.94 30 Cash 2.64 |

Joselyn Office Supply, paper.

Page 4

NELSON FOR STATE REPRESENTATIVE:

PAYMENI TO VENDORS FOR CAMPAIGN EXPENSES CONTINUED:

| Oct 25 Cash .83 Joselyn Office Supply, copi | es of letters. |
|---|-------------------|
| Oct 21 Cash 1.35 Menards Sumber Store, stapl | es. |
| Oct 28 Cash 1.11 Joselyn Office Supply, copy | letters. |
| Oct 30 Cash 18.73 Joselyn Office Supply, labe | ls and envelopes. |
| Oct 16 Cash 14.80 Old Dutch Foods, Inc. food | for fund raiser. |

TOTALS: \$1313.56

These are some of the cancelled checks and receipts that I found in the box, when I got it out of storage.

The checks with high numbers, (5300) is from Citizens Community Credit Union and do not have a cancelled check. The checks can be obtained for \$3.00 per check.

The lower number checks (2600, etc) are from Wells-Fargo Bank.

| FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE | FORM DR-2 DISCIO | |
|--|--|----|
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 01/2001) REPO | |
| Nelson for state Representative | For Office Use Only | |
| IMPORTANT: Indicate type of committee you are reporting for: | Comm. # 1432 Indexed Ltd Q | |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates | Audited | |
| CANDIDATE COMMITTEES ONLY: | | |
| Candidate Name Political Party | <u> </u> | |
| Richard "IKe" Nelson Republican | | • |
| Office Sought District (if Senate or House | e) //// | |
| State Representative 49 | - SAN 1 5 2003 | |
| Kemit Klylinn | JAN 1 5 2003 Pm /-/3 | |
| Keny cth L. Johnson - Tressurer 515-576-632 | 3 1-13-03 | |
| SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | DATE SIGNED | |
| Routine Penalties Due For Late Filed Reports Range f | rom \$20 to \$800 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE | , | |
| | | |
| I AM FILING A באמאטיץ / פּ REPORT FOR AN/A (1) ELE (report date) | dicate one | |
| | • | |
| CHECK IF AMENDMENT TO REPORT DATED | Local Committees, enter Date of Election | |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) | County & Local Committees, enter County which Election is held | in |
| | | |
| STATEMENT OF CASH ON HAND | | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | • 706 68 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | 700.0 | |
| | ии 91.33 | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) | | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | |
| (Schedule H applies to Candidates' Committees Only) | | |
| | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | 5194,01 | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below | w) U851.72 | |
| Schedule F: Loan Repayments total (Attach Schedule F) | | |
| CASH ON HAND at the end of this reporting period (if final report, balance must | | |
| be zero) (Attach DR-3) | \$ 3 41,19 | |
| | | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | |
| **QUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YESNO | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | |

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| (midding candidate a personal funds) | | |
|---|-----------|--|
| COMMITTEE NAME (Must be same as on Statement of Organization) | ☐ C AN | |
| Nelson for state Representative | | |

| SCHEE | ULE | |
|---------|-------------|------------------------------|
| A | : | MONETARY |
| (Rev. 0 | 5/97) | RECEIPTS |
| | CHE AMEN | CK THIS BOX II IDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIF TO CANDIDATE (If applicable) | | √ IF FUI RAI: INCI |
|--------------------------------|---|---|---|-----------|-----------------------------|
| /a-31-02 | ID# | Matthew Hermenson | | \$ 50.00 | |
| 10-31-02 | ID# CK# | clyde Knupp | | 25.00 | |
| 10-31-02 | ID# CK# | Form Bures 4 PAC | | 1,000,00 | |
| 11-4-02 | ID# | Brin Friedman | | ٥٥ وک د د | |
| 11-4-02 | ID# | Republicin Party of Iowa | | 2000.50 | |
| 11-25-02 | ID# CK# | The spokes man Magazine (For Form Bureau) Refund | · | 9.52 | |
| Various | ID# CK# | Richard "The" Notson Various Ossh Asid for Expenses Asia Listed Under Disbursements | Self | 1152,81 | |
| | ID# CK# | | · | | |
| | ID# CK# | · · · · · · · · · · · · · · · · · · · | | | |
| 1 | ID# CK# | | · | | |
| | | | SUB-TOTAL | 1110732 | |

TOTAL (if last page of this schedule)

chedule) \$ 4481,33

Page / of / . (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | | MONETARY EXPENDITURE |
|-------------------------------|--|-------------------------|
| | | K THIS BOX LE |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | 1 | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|---|--|--------------------------------------|--------------------|
| 10-30-02 | ID# | Joselyn stationary Ft Dodge | xerox mailing Hermit Stickes | \$ 15.50 |
| 10-31-02 | ID# СК# ->>63 | wal mart Ft Dodge | Donate for Budger Coop | 11,36 |
| /o-3/-o2 | ID# | Post master Et Dodge | Bulk Mailing tor Church Letters | 174,00 |
| 10-31-02 | ID# CK# אינר | Furt Bodge | Bulk Mailing for Kerstin Letter | 30. 46 |
| 1-1-02 | ID# СҚ# 1066 | walmart Fort Dodge | Donuts for Fire Dept Blue Shiff | 13.44 |
| 1-1-02 | ID# CK# Loc8 | Messenger Et Dodge | Ads | 51.87 |
| 1 | ID# CK# 2069 | Walmort Fol Dodge | Donutitor Fire Dept Blue shift | 15.66 |
| | ID# СК# ₂₀₇₀ | Walmort F-1 Dodge | Donats Four Fire Uppt Black Shift | 15.40 |

•

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be Inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | | | of | 4 |
|------|--|--|----|---|
|------|--|--|----|---|

TOTAL (if last page of this schedule)

| FOR | INSTRU | JCTIONS, | SEE | BACK | OF | FORM |
|-----|--------|----------|-----|------|----|-------------|
|-----|--------|----------|-----|------|----|-------------|

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURI | | |
|-------------------------------|------------------------------|--|--|
| | CK THIS BOX (F NDING FORM | | |

COMMITTEE NAME (Must be same as on Statement of Organization)

| Ne | Ison for st | ste Representative | | |
|-----------------------------|-------------------------------------|--|---------------------------------------|--------------------|
| DATE EXPENDE (MM/DD/Y | CANDIDATE ID NUMBER (if applicable) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | ID# | ws/ms-t | | |
| 11-3-02 | CK# 3071 | F-1 Dodge | Donuts For Schol Bus Orivers | \$ 8.72 |
| | ID# | | | |
| 11-3-02 | CK# 2072 | Messenger Et Dodge | Think You Ad | 36.42 |
| · | ID# | | | |
| 11-3-02 | CK# 2013 | Richard "Ike" Nelson For Dodge | Reimhursement of booms | 2432.81 |
| | ID# | | | |
| 11-7-02 | CK# 3015 | Nincy Beck Ft Dodge | Telephone Calls | 24.00 |
| | ID# | | | |
| 11-7-02 | С <u>Қ</u> # - 2071. | Stacry Rowe Ft Dodge | Telephone Calls | 63,00 |
| | ID# | | | 1 |
| 11-4-02 | CK# ン014 | Messenser F1 Doche | Ads | 36.42 |
| • | ID# | | | |
| 10-10-02 | CK# 2034 | Form Bureau | AJ | 152.80 |
| | ID# | 4 | | |
| /o-30-02 | CK# 2058 | Joselyn Stationary Ft Dodge | YEVOX Copics | 18.73 |
| ··· | | | SUB-TOTAL | \$ 1772.90 |
| | | | TOTAL (if last page of this schedule) | |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 2 | of | _4 |
|------|---|----|----|

| FOR INSTRUCTIONS, S | EE BACK | OF | FORM |
|---------------------|---------|----|-------------|
|---------------------|---------|----|-------------|

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURE |
|-------------------------------|------------------------------|
| | CK THIS BOX LE NOING FORM |

| 1 | | State Representative | ' | |
|--------------------------------|---|--|---|-------------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 12-31-02 | ID# CK# シっつ | Victory Enterprizes | Ridio Ads KUED- KWMT | \$ \(\frac{3}{3}.73 \) |
| | ID# CK# C>sh | Messinger F1 Dodge | Signs | 3 61.00 |
| · · · | ID# CK# לייא | Asugus | Supplies For Dougle Morches | 497.50 |
| | ID# CK# c>>h | Messenger Ft Dodge | Ads | 220.00 |
| | ID# CK# Exsh | office May 1=+ Dodge | Coutridge for Rinter | 3/-79 |
| | ID# CK# ひょりり | Josely Pross Ft Dodge | X trox Copins PAC cetters | 3,24 |
| | ID# CK# <>>> | Josely Arris Ft Dodge | Xerox Copies | .57 |
| | CK# dssh | Walmort Ft Bodge | Dancombe Meeting | 13,20 |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$ 1661,03 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 3 | of | 4 |
|------|---|----|---|
|------|---|----|---|

| COMMITTEE NA | AME (Must be same as on Statement of Organization | on) | (Re | V. 08/98) INDE | VCL EBT |
|--------------------------------|--|---------------------------------------|-------------------------------------|--|---------------------|
| Nels | on for State Representative | | 1 - | CHECKT | |
| NOTE: Debts pre | eviously reported that remain unpaid must be include , as well as any new obligations incurred in this peri | ed on this od. | | IF AMEND FORM | |
| | GATIONS REMAINING THIS REPORTIN LUDE LOANS — SHOW LOANS ON SCH | | goods receiv end of regard | curred debt" is or services or ed, but not paid the reporting p lless of whether en received. | der d fo peri |
| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWE | DESCRIPTION O SERVICES PR PURCH | OF GOODS OR OVIDED OR | BALANCE (CLOSE REPOR PERIO | E C |
| | None | | | \$ | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | _ |
| | | | | | |
| | | | | | |
| <u> </u> | | | SUB-TOTAL \$ | | |
| | TOTAL DEBTS OWED BY COMMITTEE | E AT THE END OF THIS REPORT | ING PERIOD \$ | | ing. |
| ıal figure is unknowi | n, show "estimated" beside the figure. | | Page | of for Schedule D) | |

CANDIDATE COMMITTEES NOTE:

FOR INSTRUCTIONS, SEE BACK OF FORM

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, politing, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURE |
|-------------------------------|-------------------------|
| ☐ CHEC | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization) Nelson for State Representative CANDIDATE NAME AND ADDRESS TO WHOM PURPOSE **AMOUNT ID NUMBER EXPENDITURE** (DESCRIBE TRANSACTION) DATE EXPENDED **EXPENDED** (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER ID# Joselyn Dress Xerox Copies CK# dash .54 F+ Dodge ID# Joselyn Press לניט #CK Xerox Opins Ft Dodge ,60 ID# old Dutch Foods Potato chips for. CK# C>1h 14,00 ID# . Joselyn Press CK# Ezsh Xerox Copies Adventee Bollo 183 ID# Joselyn Press Xeroy Gaics CK# C>>4 9.54 ID# Wells Forgo Bank charges CK# 59,29 11-7-02 Fort Dodge ID# Wells Forgo 12-02 CK# BINK Charges 5.30 Fort Dodge ID# CK# SUB-TOTAL \$ 90.10

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 4 | of | 4 |
|------|---|----|---|
| rage | | OŁ | |

TOTAL (if last page of this schedule)

\$445272